



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED

JUL 22 2005

DEPT OF ECOLOGY

For Ecology Use

Fee Paid 10

Date 22 July 05

FEE PAID #4361

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name FTGA Timberlands, LLC Home Tel: ( ) -  
Mailing Address 2987 Griffin Ave. Work Tel: (360) 802-5581  
City Enumclaw State WA Zip+4 98022 + FAX: (360) 825-3492

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Julie Stangell Home Tel: ( ) -  
Mailing Address SAA Work Tel: ( ) -  
City  State  Zip+4  + FAX: ( ) -  
Relationship to applicant Land Manager, Hancock Forest Management, senior forester

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 .223 cfs ( ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of not to exceed 5000 gallons per day for commercial forest management. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.05 acre feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Unnamed tributary</u> Number of diversions: <u>1</u>						A permit is desired for <u></u> well(s).		
Source flows into (name of body of water): <u>Tolt River</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>Diversion 1: 2160 feet south and 1800 feet west of NE corner section 22</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	NE	22	26N	08E	King			
For Ecology Use Date Received: <u>7/22/2005</u> Priority Date: <u>7/22/2005</u>								
SEPA: Exempt/Not Exempt FERC License # <u></u> Dept. Of Health # <u></u>								
Date Accepted As Complete <u>7/22/05</u> By <u>JD</u> Date Returned <u></u> By <u></u> WRIA: <u>7</u>								



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: None
- B. Briefly describe your proposed water system. (**See instructions.**)
- Water will be drawn from at bridge or culvert using portable pump to fill a tank truck. Water will be used for vegetation control project to allow continued commercial forest management of property totaling more than 100,000 acres. Water will not be required from this source every year.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Highway 202 to Mill Pond Road to Mainline road to Gate 4. Please note a key and permit are required for access.

Approx 16 miles up mainline to green bridge, left on 25000 road, right on 25300 road, turns into 23000 road, left on 23100 road approx 1.5 miles

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Julie Stinger  
Applicant (or authorized representative)

7.22.05  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

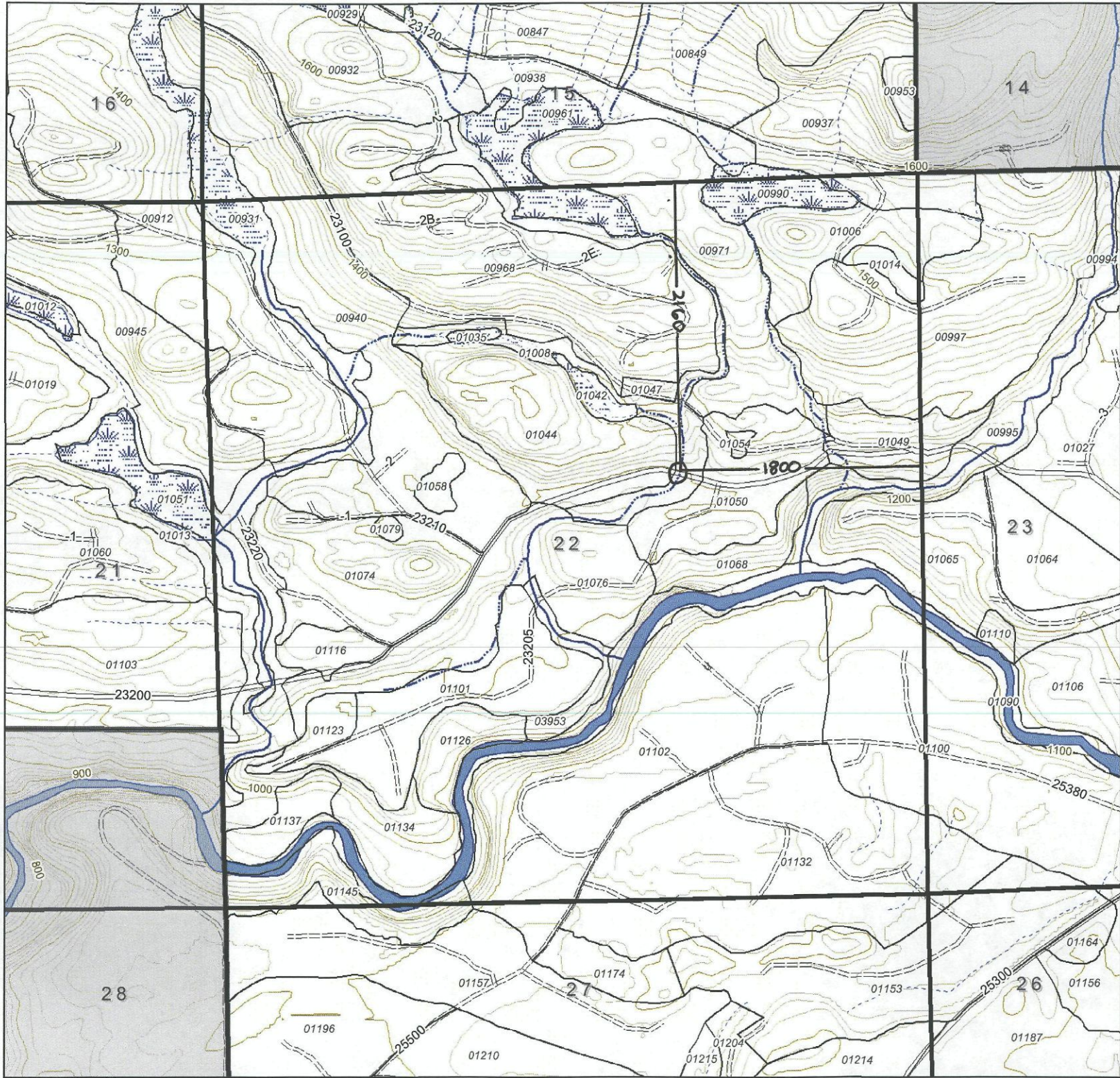
We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

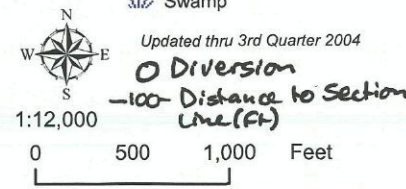
To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).





Legal: 26N08E22

- Roads**  
Highways  
Mainline  
Secondary  
Railway
- Streams**  
1, 2, 3  
4  
0, 5, 8, 9
- Contours**  
100 Ft  
20 Ft  
2004 Stands
- Lake  
Stream  
Swamp



TypeID	MBFAC	MSpp	BRYR	NetAc	DF	OC	OH	RC
00912	0.4	MC	1992	76.3	99	0	1	
00931	31.8	NC	1949	2	80	20	0	
00937	27.2	WH	1960	29.7	36	64	0	
00940	2.1	DF	1992	55.5	100	0	0	
00945	0	DF	2004	105.4	0	0	0	
00961	0	WO	0	0.1	0	0	0	
00968	0	DF	2000	63.5	0	0	0	
00971	36.7	WH	1949	32.7	29	71	0	
00990	0	WO	0	0	0	0	0	
00995	32.3	WB	1942	3.5	36	27	35	2
00997	0	DF	1993	57.4	0	0	0	
01006	32.7	DF	1953	16	68	32	0	
01008	35.4	WB	1952	12.4	63	37	0	
01013	37.2	WB	1941	15	34	66	0	
01014	0	WO	0	2.5	0	0	0	
01035	0	WO	0	0	0	0	0	
01042	0	WO	0	1.4	0	0	0	
01044	39.2	DF	1954	30.6	52	48	0	
01047	0	DF	2000	1	0	0	0	
01049	45.8	DF	1940	9.3	67	33	0	
01050	0	DF	1996	18.9	0	0	0	
01051	0	WO	0	0.6	0	0	0	
01054	0	WO	0	0.5	0	0	0	
01058	56.2	LW	1937	2.3	58	37	0	5
01065	1	WH	1990	21.8	100	0	0	
01068	55.7	WB	1937	5.5	58	37	0	5
01074	0	DF	1996	26.1	0	0	0	
01076	31	WH	1948	23.5	32	68	0	
01079	44.8	LW	1941	0.7	46	54	0	
01090	24.9	WB	1940	1.9	22	68	9	0
01100	0.1	WH	1990	68.5	60	17	23	0
01101	0	DF	1998	21.8	0	0	0	
01102	1.2	WH	1991	61.1	99	0	1	0
01103	0	DF	2004	54.1	0	0	0	
01116	0	WO	0	4.6	0	0	0	
01123	0	RC	1998	3.9	0	0	0	
01126	23.5	RA	1950	4.8	12	37	51	
01132	0	DF	1995	71.5	0	0	0	
01134	31.3	WH	1948	12.3	32	68	0	
01137	18.4	RA	1949	5	0	24	76	0
01145	30	WB	1926	9.6	24	58	8	10
01157	0	DF	1995	43.4	0	0	0	
03953	31	WB	1948	1.2	32	68	0	0